

## St. Thomas' College of Law

Affiliated to Chaudhary Charar Singh University, Meerut

Plot No. 33A/2, Knowledge Park-III, Greater Noida, Distt. G.B. Nagar, Uttar Pradesh-201308 Ph.: 0120-2930289 • www.st.thomascollege.co.in • E-mail: stce.jerwood@gmail.com

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#### **REGISTRATION FORM**

| Note : The Form is to be submitted by the applicant in his own hand writing in BLOCK LETTERS |                                                                                              |                                                    |                                      |                  |                  |  |  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|------------------|------------------|--|--|
| Filled                                                                                       | Filled Application Form must accompany the enclosures mentioned below the registration form. |                                                    |                                      |                  |                  |  |  |
| 1.                                                                                           | . Class in which admission is required                                                       |                                                    |                                      |                  |                  |  |  |
| 2.                                                                                           | Graduation : Arts                                                                            | / Science / Commerce                               | / Agriculture                        | & %age           |                  |  |  |
| 3.                                                                                           | Full Name of the                                                                             | pplicant (In English)                              |                                      | -                |                  |  |  |
|                                                                                              |                                                                                              | (In Hindi)                                         |                                      |                  |                  |  |  |
| 4.                                                                                           | Date of Birth (DD/MM/YYYY)Age as on today                                                    |                                                    |                                      |                  |                  |  |  |
| 5.                                                                                           | Nationality 7. Sex : Male / Female 8. Marital Status                                         |                                                    |                                      |                  |                  |  |  |
| 6.                                                                                           | Father's Name                                                                                |                                                    |                                      |                  |                  |  |  |
| 9.                                                                                           | OccupationMonthly Income                                                                     |                                                    |                                      |                  |                  |  |  |
| 10.                                                                                          | Mother's Name Monthly Income                                                                 |                                                    |                                      |                  |                  |  |  |
| 11.                                                                                          | Catggory : SC / ST / OBC / Gen /PH 12. Religion                                              |                                                    |                                      |                  |                  |  |  |
|                                                                                              | (Attach Certificate                                                                          | rom the Competent Authority)                       | Permanent                            |                  |                  |  |  |
| 13.                                                                                          | Address (For Cor                                                                             | spondence)                                         |                                      |                  |                  |  |  |
|                                                                                              |                                                                                              | <u> </u>                                           |                                      |                  |                  |  |  |
|                                                                                              | (5)                                                                                          |                                                    |                                      |                  |                  |  |  |
|                                                                                              | Pin                                                                                          | 8                                                  |                                      |                  |                  |  |  |
|                                                                                              | Landline                                                                                     | Mob Pin                                            |                                      |                  |                  |  |  |
|                                                                                              | E-mail                                                                                       | Aadhar No Landlii                                  | ne                                   | Mob              |                  |  |  |
| 14. Educational Qualifications (Attach Self attested photo copies)                           |                                                                                              | cations (Attach Self attested photo copies) E-mail | E-mailAadhar No                      |                  |                  |  |  |
|                                                                                              |                                                                                              | Mor                                                | nth & Marks                          |                  |                  |  |  |
| Exam                                                                                         | ination Passed                                                                               | Year Year Year Year Year Year Year Year            | ar of Obtained/<br>ssing Total Marks | %age of<br>Marks | Subjects Studied |  |  |
| High School                                                                                  |                                                                                              |                                                    |                                      |                  |                  |  |  |
| Intermediate                                                                                 |                                                                                              |                                                    |                                      |                  |                  |  |  |
| B.A./B.Com/B.Sc./<br>B.Sc. (Ag.)                                                             |                                                                                              |                                                    |                                      |                  |                  |  |  |
| M.A./M.Com/M.Sc./<br>M.Sc. (Ag.)                                                             |                                                                                              |                                                    |                                      |                  |                  |  |  |
| Others (if any)                                                                              |                                                                                              |                                                    |                                      |                  | -                |  |  |

| 15.         | Special Interests viz. Music / Dance / Theatre / Art/Crafts / Any Other                                                                                                                                                                                     |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|             | Achievements/awards) in any of the above - please attach certificates)                                                                                                                                                                                      |  |  |  |  |
| 16.         | Participation/achievement in sports/physical activities (please attach certificates)  College Level / State Level / National Level / National Level / How will you contribute your servirus to the College? Working in the garden / Environmental awareness |  |  |  |  |
|             | Music / General discipline / College magazine / Any other                                                                                                                                                                                                   |  |  |  |  |
| 18.         | Give any Two references :                                                                                                                                                                                                                                   |  |  |  |  |
|             | (i)                                                                                                                                                                                                                                                         |  |  |  |  |
|             |                                                                                                                                                                                                                                                             |  |  |  |  |
|             | (ii)                                                                                                                                                                                                                                                        |  |  |  |  |
|             |                                                                                                                                                                                                                                                             |  |  |  |  |
| 9           |                                                                                                                                                                                                                                                             |  |  |  |  |
| DECLARATION |                                                                                                                                                                                                                                                             |  |  |  |  |
|             | The information given by me are true and correct to the best of my knowledge.                                                                                                                                                                               |  |  |  |  |
|             |                                                                                                                                                                                                                                                             |  |  |  |  |
|             | Date: Signature of Parent: Signature of Student:                                                                                                                                                                                                            |  |  |  |  |

#### Encl.:

- 1. CBSE / UP Board certificate / Graduation Marksheet / Post Graduation, Marksheet
- 2. Mark Sheet for 12th Examination/Graduation
- 3. Aadhar Card

# ST. THOMAS' COLLEGE OF LAW

(Managed by St. Thomas' Higher Education Society- Reg. No. 989) Reg. Office: Plot No.33A/2, Knowledge Park-3, Greater Noida, Distt: Gautam Budh Nagar Mobile:-95606-97527, 95606-97527, 97173-53046 Mail ID - stcl.jerwood@gmail.com

#### **IMPORTANT** For Admission in BA LLB - 5 Years Program

#### Eligibility for Admission

Minimum percentage required 45% in 10 + 2

#### **Documents Required for Admission**

- 1. College Registration Form duly filed and signed with photograph
- 2. High School Mark Sheet & Certificate
- 3. Intermediate Mark Sheet & Certificate
- 4. Identity / Address Proof (Aadhaar Card)
- 5. Caste Certificate (If Applicable)
- 6. Migration Certificate in Original from Last School Board (Not applicable for the students who have passed from U.P. Board )

Above documents can be submitted in College or can be mailed on college email stcl.jerwood@gmail.com

Registration Fee - Rs. 1000/-

Fee can be deposited / transferred on below given bank details

Account No. - 600610210000115 Account Name - St. Thomas College of Law Bank - Bank of India Branch - Karol Bagh, New Delhi IFSC - BKID0006006



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## IMPORTANT For Admission in LLB – 3 Years Program

#### Eligibility for Admission

Minimum percentage required 45% in Graduation or in Masters

#### **Documents Required for Admission**

- 1. College Registration Form duly filed and signed with photograph
- 2. High School Mark Sheet & Certificate
- 3. Intermediate Mark Sheet & Certificate
- 4. Graduation Mark Sheet
- 5. Post Graduation Mark Sheet (If Applicable)
- 6. Identity / Address Proof (Aadhaar Card)
- 7. Caste Certificate (If Applicable)
- 8. Migration Certificate in Original from Last University (Not applicable for the students who have passed their last degree from CCS University, Meerut)

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